LUCX, INC.

RAILROAD TANK CAR MANAGEMENT

LUCILLE J. BOSTON, PRESIDENT (213) 821-3600

RECORDATION NO

FLOYD CHARTRAND, TRAFFIC MANAGER (213) 663-2147

5 1411 +10 20 AM JAN

INTERSTATE COMMERCE COMMISSION

December -27,

Robert L. Oswald, Secretary Interstate Commerce Commission

Transfer of Title

Washington, D.C. 20423 LUCX, INC. - Tankcars #2005 & 2006

Dear Mr. Oswald:

CC Washington, D. C

Enclosed please find our check in the amount of \$10.00 to cover the cost of transfer of title on the two (2) 20,000 gallon capacity, Class ICC-111A-100W-1 coiled tankcars marked LUCX and numbered 2005 and 2006.

These cars are presently registered and legally owned by MIKE BILEK and MILLIE BILEK, husband and wife as joint tenants, 4125 Dauntless Drive, Palos Verdes Peninsula, California 90274. They wish the titles on both cars to be transferred to their son and daughter, JENNY L. BILEK and MIKE A. BILEK of the same above-referenced address.

These cars bear the Interstate Commerce Commission Recordation No. 7789, filed and recorded on January 28, 1975.

Thank you for your prompt attention to the above as they desire this transfer of title to be registered in 1976.

Very truly yours,

LUCILLE J. BOSTON

LJB:1m

Enclosed are three (3) copies, notarized of Invoice #62 for the above-referenced transfer. Please stamp the recordation and return to us in the enclosed self-addressed envelope.

REPORTING MARKS

4333 ADMIRALTY WAY SUITE 130 CENTER TOWER SOUTH MARINA DEL REY, CALIFORNIA 90291

3 90291

Interstate Commerce Commission Washington, B.C. 20423

OFFICE OF THE SECRETARY

Lucx,Inc
Marina City Club
4333 Admiralty Way
Suite 130 Center Tower South
Marina Del Rey, Calif. 90291

Dear Sir:

The enclosed document(s) was recorded pursuant to the provisions of Section 20(c) of the Interstate Commerce Act,

49 U.S.C. 20(c), on 1/5/77 at 10:20am,
and assigned recordation number(s) 8646

Sincerely yours,

Robert L. Oswald

Secretary

Enclosure(s)

LUCX. Inc.

MARINA CITY CLUB 4333 ADMIRALTY WAY SUITE 130 CENTER TOWER SOUTH MARINA DEL REY, CALIFORNIA 90291

INVOICE NO. 62
DATE: 12/27/76
TERMS: NET CASH

LUCILLE J. BOSTON

President: Tel. (213) 821-3600

I 4125 Daunt]	BILEK and MIKE A. Less Drive es Peninsula, CA		E G A (Sa L	.me as Re				
T 0			O W N E	JA	ation no	177 -10 s	LIA CS	
(Regi	stered Owner)		R	Rim	STATE FOR	ilerce co	habet Gristian	
OPERATOR		CLASS TYPE		FREIGHT		OWN	OWNER ID NO.	
LUCX INC. MARINA CITY CLUB 4333 ADMIRALTY WAY SUITE 130 CENTER TOWER SOUTH		ICC-111A-100W-1		<u>Prepay</u> XX	Collec	Lect LUCX NO. 2005 & 200		
MARINA DEL REY, Number	CALIFORNIA 90291 Equipmen	nt Description				EACH TOTAL		
Two	Type T-105 general service utility, twenty thousand gallon rail tankcar features: - top and bottom unloading - interior steam heating coils - 100 ton heavy duty trucks - roller bearing assembly - sloped bottom unloading - A.A.R. approved pressure safety equipment					Transferred to family members		
	THE ABOVE FREIGHT PLUS RECORDING FEI COMMERCE COMM	\$50.00 CHAI E WITH INTE	RGE FO	R		X E	ant la	

FLOYD CHARTRAND

Traffic Manager: Tel. (213) 663-2147

LUCX, Inc.

13229-C Fiji Way Marina Del Rey, Ca. 90291

County of) SS
On this day of , 19 , before me personally appeared , to me known to be the person described in and who executed the foregoing instrument and he acknowledged that he executed the same as his free act and deed.
[Seal] Notary Public
STATE OF) County of) SS On this day of, 19, before me personally
appeared, to me known to be the person described in and who executed the foregoing instrument and he acknowledged that he executed the same as his free act and deed.
[Seal] Notary Public
STATE OF CALIFORNIA) SS County of Los Angeles)
On December 27, 1976 before me, the undersigned, a Notary Public in and for said State, personally appeared LUCILLE J. BOSTON, known to me to be the President, of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and offical seal.
Signature
Name (Typed or Printed)